## Application for Permission to Change Point of Diversion, Manner of Use And Place of Use of the Public Waters Of The State Of Nevada Heretofore Appropriated

This Space for Office Use Only					
Date of filing in State Engineer's Office	MAR 1 6 2007				·
Returned to applicant for correction	· ·				
Corrected application filed		Map filed	JAN 20	2001 und	ler 66868

The applicant, <u>Douglas County</u>, <u>PO Box 218</u> of <u>Minden</u>, <u>NV 89423</u>, hereby make <u>S</u> application for permission to change the <u>Point of Diversion</u> of water heretofore appropriated under <u>Permit 66286</u>.

- 1. The source of water is: **An Underground Source**
- 2. The amount of water to be changed: <u>1.32 cfs (110.895 afa / 36.135 mga)</u>.
- 3. The water to be used for: (No Change).
- 4. The water heretofore used for: **Quasi-Municipal**.
- 5. The water is to be diverted at the following point: Within the SE 1/4 of the NE 1/4 of Section 17, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the center of said Section 17 bears S 86° 50′ 38″ W, a distance of 1870.00 feet. (South Airport Well).
- 6. The existing point of diversion is located within: the NE 1/4 of the NE 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., or at a point from which the North 1/4 corner of said Section 33, bears N 68° 38′ 00″ W, a distance of 2676.00 feet. (North Clapham Well).

- Proposed place of use: (No Change). 7.
- Existing place of use: See Attached Exhibit "A". See also map on file with State DWR under permit 63817-T.
- Use will be from **January 1** to **December 31** of each year.
- 10. Use permitted from **January 1** to **December 31** of each year.
- 11. Description of proposed works: \_\_\_\_\_ (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
- 12. Estimated cost of works: Approximately \$600,000.
- 13. Estimated time required to construct works: Completed: Drilled well, 1/2 mile of 24-inch pipeline, 1/4 mile of 16-inch pipeline connecting with the East Valley Water System.
- 14. Estimated time required to complete the application of water to beneficial use: 8 10 years.
- 15. Remarks: The water under this application is to provide water service to the East Valley Water System, which currently consists of 1,712 residential & commercial water customers.

Carl Ruschmeyer

**PO Box 218** 

Minden, NV 89423

775-782-6227 782-6230 182-6235

Q Vaclage

Application Must Be Signed By the Applicant Or Agent

\$150 Filing Fee Must Accompany Application

STATE ENGINEERS OFFICE 2007 MAR 16 PM 3: 21 

## **Existing Place of Use:**

The S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East, M. D. B. & M. Also, the W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East, M. D. B. & M.

See also map on file with the State under 63817-T. SAME AS MAP#